

सं. 4(4)/2021-P&PW(H)-7311
कार्मिक, लोक शिकायत तथा पेंशन मंत्रालय
पेंशन और पेंशनभोगी कल्याण विभाग

आठवीं मंजिल, जनपथ भवन
जनपथ, नई दिल्ली
दिनांक: 04.01.2024

To

The President
All India Bharat Sanchar Nigam Limited Retired Executives' Association
Flat No. 6 Second floor, Subhiksha Apartment, 10/41,
Sowarashtranagar, 7th cross street, Choolaimedu, Chennai

Subject: Registration of Pensioners Associations under the Pensioners Portal.

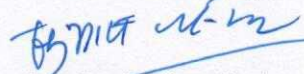
Sir,

Please refer to your letter No. AIBSNLREA/CHQ/2023/2 dated 04/01/2023 regarding registration of your Pensioners Welfare Association under the Scheme "Pensioners Portal".

2. With the approval of competent authority, this Department has registered your Association, for being associated with the implementation of "Pensioners Portal", a Mission Mode Project under National e-governance Plan of Government of India. Government of India envisages welfare of Central Government Pensioners across the country by redressal of grievances under CPENGRAMS, providing information, guidance etc. on pension and retirement related matters, various activities under SANKALP and various welfare activities taken up by the Department as a matters of policy from time to time. You are, therefore, requested to visit the Pensioners Portal at <http://pensionersportal.gov.in/> as frequently as possible. In case you need any clarification in this regard, you may also get in touch either with the undersigned Sh Subhash Chander, Under Secretary (Ph: 011-23310108, Email- subhash.chander123@nic.in) or Ms. Ramanjit Kaur, Consultant (Mob:9643318767, Email-ramanjit.kaur61@govcontractor.in)
3. The details of the working of your Association in implementation of the above said scheme will be communicated to you shortly. It is hoped that your association with this Department would go a long way in benefiting the pensioners in your area.
4. You are also requested to send necessary details in this enclosed Proforma which may be required for release of applicable Grant-in-Aid under the scheme.

Encl: As above

Yours faithfully,



(Subhash Chander)

Under Secretary to the Govt. of India
Ph: 011-23310108

Copy through email at (Pensioners Association email id)

PROFORMA FOR FURNISHING ASSOCIATION/AGENCY DETAILS

Association/Agency Details		
1.	Association Name (as per bank account)	
2.	Act/Registration No.	
3.	Date of Registration (DD/MM/YY)	
4.	Registering Authority	
5.	State of Registration	
6.	TIN Number*	
7.	TAN Number*	
8.	PAN Number*	
9.	Address	
10.	City	
11.	State	
12.	District	
13.	PIN Code	
14.	E-mail ID of the Association	
15.	Contact Person (Designation)	
	Phone Number	
	Mobile Number	
16.	Alternate Contact Person (Designation)	
	Phone Number	
	Mobile Number	
17.	Bank Branch Name & Address, Bank Code of the Association	
18.	Bank Account Number of Association	
19.	IFSC Code of Bank	
20.	Number of Member of Association as on 04.01.2023	

*TIN/TAN/PAN – Number of one of these is compulsory. If none of these is available, Grant cannot be released.

(Signature of Authorized Signatory along with rubber stamp of Pensioners Association)

Date:

(This duly filled in Proforma may be sent to Shri Subhash Chander, Under Secretary, D/o Pension & Pensioners Welfare 8th Floor, 'B' Wing, Janpath Bhawan, Janpath, New Delhi-110001, email-id- subhash.chander123@nic.in)